

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF THE BOARD GOVERNED COUNTY SERVICE AREAS
AND RECORD OF ACTION**

January 14, 2014

RECEIVED
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**FROM: JEFFREY O. RIGNEY, Director
Special Districts Department**

LAFCO
San Bernardino County

SUBJECT: SUBMISSION OF APPLICATION TO THE LOCAL AGENCY FORMATION COMMISSION FOR REORGANIZATION OF STREETLIGHT DISTRICTS IN THE MOUNTAIN AREAS OF BIG BEAR, ARROWBEAR, LAKE ARROWHEAD AND CRESTLINE

RECOMMENDATION(S)

Acting as the governing body of County Service Area 54, County Service Area 73, County Service Area 53A and County Service Area SL-1:

1. Adopt a Resolution to initiate proceedings and authorize the Chief Executive Officer or designee to submit an application to the Local Agency Formation Commission for the reorganization of these County Service Areas which provide streetlighting services and expansion of the Sphere of Influence of County Service Area 54. **(Resolution No. 2014-03)**
2. Authorize the Chief Executive Officer or designee to request the Local Agency Formation Commission reduce their filing fees for the reorganization of these County Service Areas and the expansion of the sphere of influence of County Service Area 54.

(Presenter: Jeffrey O. Rigney, Director, 387-5967)

BOARD OF SUPERVISORS COUNTY GOALS AND OBJECTIVES

Ensure Development of a Well-Planned, Balanced, and Sustainable County.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost).

The Local Agency Formation Commission (LAFCO) regular fees for the streetlight reorganization and the sphere of influence expansion of County Service Area (CSA) 54 are \$47,000. In addition, it is requested that the filing fee be reduced to \$17,000 based upon the position that the changes will be evaluated and conducted concurrently. The filing fees will be paid from the Special Districts Department 2013-14 budget (SKV 105). The reorganization will reduce the indirect costs resulting in an annual savings of approximately \$4,840.

Page 1 of 2

cc: w/Reso
SDD-Rigney
LAFCO-Rollings-McDonald
CAO-Nelson
File- SDD/CSA 54 w/Hard copies of Attach.
File - SDD/CSA 73,53A & SL-1 w/Attach
ss 1/17/14

Record of Action of the Board of Supervisors

APPROVED (CONSENT CALENDAR)
COUNTY OF SAN BERNARDINO
Board Governed County Service Areas

MOTION	<u>AYE</u>	<u>AYE</u>	<u>SECOND</u>	<u>AYE</u>	<u>MOVE</u>
	1	2	3	4	5

LAURA H. WELCH, CLERK OF THE BOARD

BY 

DATED: January 14, 2014

A RESOLUTION OF APPLICATION BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, REQUESTING THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY TO INITIATE PROCEEDINGS FOR THE EXPANSION OF THE SPHERE OF INFLUENCE FOR COUNTY SERVICE AREA 54 AND REORGANIZATION TO INCLUDE ANNEXATIONS OF TERRITORY TO COUNTY SERVICE AREA 54, DETACHMENT FROM COUNTY SERVICE AREA SL-1, AND DISSOLUTIONS OF COUNTY SERVICE AREAS 73 AND 53 ZONE A

On Tuesday January 14, 2014, on motion of Supervisor Gonzales, duly seconded by Supervisor Ramos and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.

SECTION 1. The Board of Supervisors of the County of San Bernardino hereby finds and determines:

(a) That on this date, this Board, acting in its capacity as the governing body of County Service Area 54, desires to initiate proceedings for the expansion of its sphere of influence and a reorganization to include annexation of territory to County Service Area 54, detachment from County Service Area SL-1, and Dissolution of County Service Areas 73 and 53 Zone A pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 commencing with Section 56000 et seq.

(b) Whereas, the reason for the Sphere of Influence expansion and the reorganization is to consolidate streetlighting service within the entire mountain region under a single County Service Area (CSA).

(c) Whereas, a description of the boundaries related to the area proposed to be added into CSA 54's sphere of influence and the areas proposed to be reorganized is attached hereto as Exhibits A (Legal Descriptions) and Exhibit B (Maps) and by this reference incorporated herein.

(d) Whereas, the proposed Sphere of Influence expansion currently conflicts with the existing spheres of influence for CSAs 73 and 53; however, a companion reorganization proposal for CSA 54 proposes to dissolve CSAs 73 and 53 Zone A, which will remove any conflicting sphere of influence for agencies that provide streetlighting service.

(e) Whereas, the proposed reorganization will be subject to the standard terms and conditions imposed by the Local Agency Formation Commission.

SECTION 2. The Board of Supervisors of the County of San Bernardino, acting in its capacity as the governing body of County Service Area 54, therefore, hereby resolves and orders:

(a) That this Resolution of Application is hereby adopted and approved by the Board of Supervisors of the County of San Bernardino as the governing body of County Service Area 54.

(b) That the Local Agency Formation Commission for San Bernardino County is hereby requested to take proceedings for the sphere of influence expansion and reorganization as described in the attached Exhibits.

(c) The County of San Bernardino acknowledges and agrees to the Local Agency Formation Commission requirement for imposing legal indemnification as outlined in Policies 10 and 11 of its Accounting and Financial Division of its Policy and Procedure Manual adopted June 2012.

(d) Be it further resolved, that the Clerk of the Board of Supervisors is hereby authorized and directed to transmit to the Executive Officer of the Local Agency Formation Commission a certified copy of this Resolution.

PASSED AND ADOPTED by the Board of Supervisors of the County of San Bernardino, State of California, by the following vote:


AYES:	SUPERVISORS:	Lovingood, Rutherford, Ramos, Ovitt, Gonzales
NOES:	SUPERVISORS:	NONE
ABSENT:	SUPERVISORS:	NONE

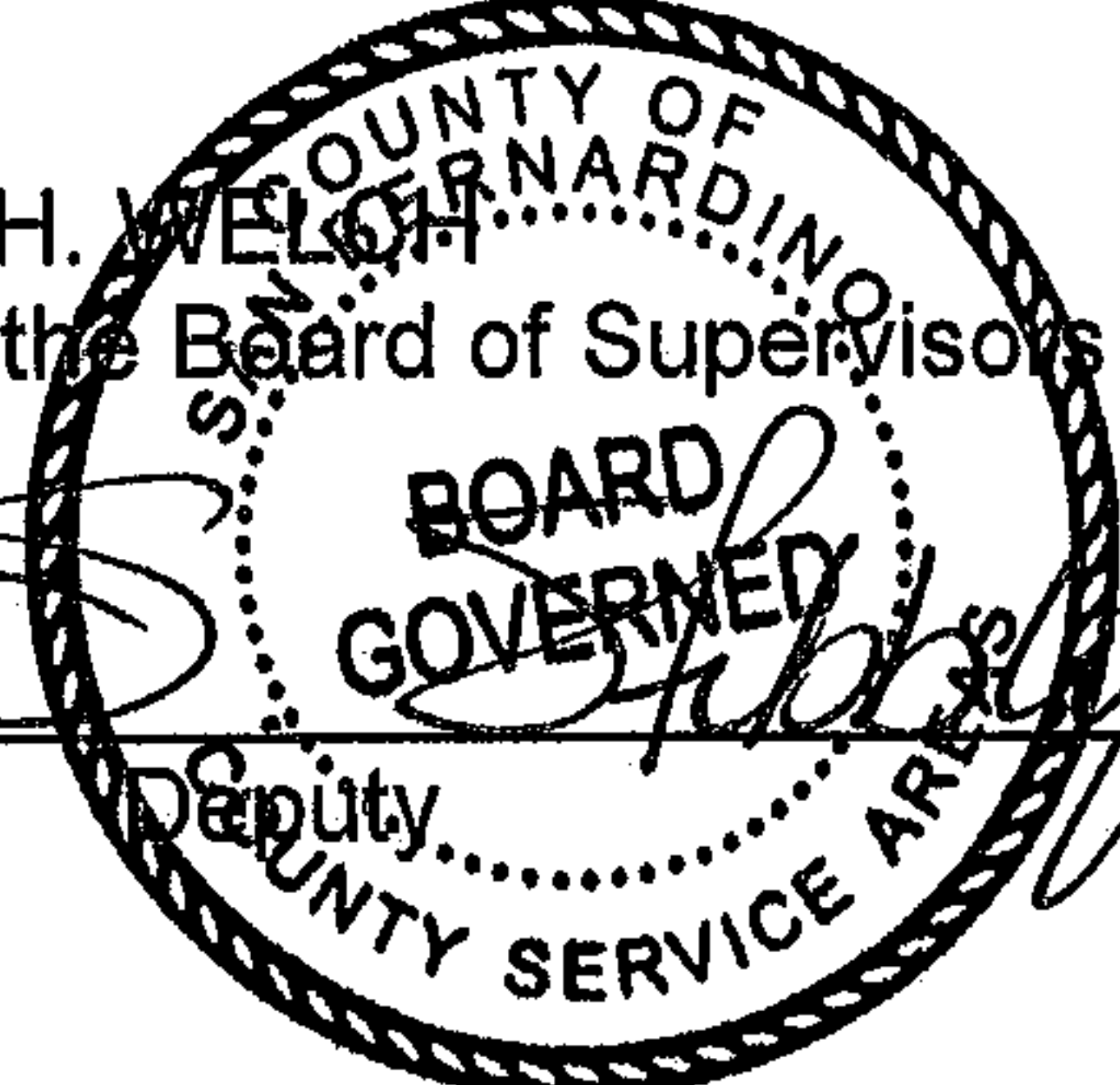
* * * * *

STATE OF CALIFORNIA)	
)	ss.
COUNTY OF SAN BERNARDINO)	

I, **LAURA H. WELCH**, Clerk of the Board of Supervisors of the County of San Bernardino, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of January 14, 2014. #45ss

LAURA H. WELCH
Clerk of the Board of Supervisors

By  Deputy



3179/3180

LAFCO ____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone
Dissolution of County Service Area 73 and Annexation to County Service Area 54

Those portions of Section 33 and 34, Township 2 North, Range 2 West, and a portion of Section 4 Township 1 North, Range 2 West S.B.M., in the unincorporated territory of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the Southeast corner of said Section 34 Township 2 North, Range 2 West, S.B.M., said point being on the existing boundary of the County Service Area 73 established as formation of C.S.A. No. 73, LAFO 937;

1. Thence Westerly along the South line of said Section 34 and along said existing boundary a distance of 5280 feet more or less to the Northeast corner of said Section 4, said point also being a point on said existing boundary per Annexation to C.S.A 73, LAFCO 896;
2. Thence Southerly along the East line of Government Lot 1 of Section 4 and continuing along said existing boundary, a distance of 1320 feet more or less to the Southeast corner of said lot 1.
3. Thence Westerly along the South line of said lot, and continuing along said said existing boundary a distance of 1320 feet more or less to the Southwest corner thereof;
4. Thence Northerly along the west line of said lot 1, and continuing along said existing boundary a distance of 1047.17 feet more or less to an intersection with the Southwesterly boundary of Tract No. 2113, as recorded in book 30 of maps, page 51 records of said county.
5. Thence Northerly along the West line of said Tract No. 2113, and continuing along said existing boundary a distance of 1868.94 feet more or less to the Northwesterly corner of lot 17, Block 12 of said Tract No. 2113, said West line of said Tract No. 2113, being also the West line of the East Half of the Southeast Quarter of Section 33, Township 1 North, Range 2 West, S.B.M.;
6. Thence continuing North along the West line of the East Half of the Southeast Quarter of said Section 33, and continuing along said existing boundary, a distance of 1061.06 feet more or less, to the Northwest corner thereof;
7. Thence East along the North line of the Southeast Quarter of said Section 33, and continuing along said existing boundary a distance of 1320 feet more or less, to the Northeast corner thereof, said point being also the Northwest corner of Lot 11, Block 1 of Tract No. 2000, Arrow-Bear Park Unit No. 4, as recorded in Book 29 of maps, Page 19, records of said San Bernardino County;
8. Thence South 89° 30' East along the North line of said Tract No. 2000, and continuing along said existing boundary, a distance of 1323.78 feet more or less to the Northeast corner of Lot A, of

**LAFCO ____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone
Dissolution of County Service Area 73 and Annexation to County Service Area 54**

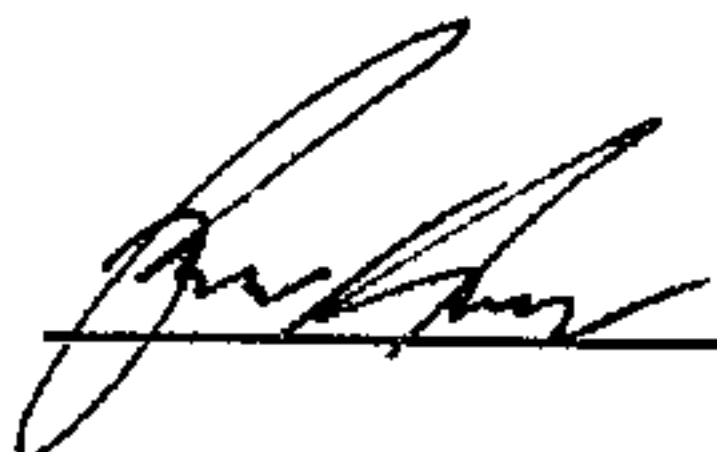
said Tract No. 2000, said point being also the Northwest corner of Lot A of Tract No. 1894, Arrow-Bear Park Unit No. 2, as recorded in Book 27 of Maps, Pages 33 and 34, records of said San Bernardino County;

9. Thence South 89° 55' East along the North line of said Tract No. 1894, said line extended Easterly, and continuing along said existing boundary, a distance of 1335.86 feet more or less to the Northwest corner of Lot 19, Block 1 of Tract No. 2056, Arrow-Bear Park Unit No. 5, as recorded in Book 29 of Maps, Page 72, records of said San Bernardino County.
10. Thence North 89° 40' East along the North line of Said Tract No. 2056, and continuing along said existing boundary, a distance of 1317.85 feet more or less to the Northeast corner of Lot 1, Block 3 of said Tract No. 2056, said line being also the North line of the Southeast Quarter of said Section 34,
11. Thence North 89° 40' East along the North line of the Southeast Quarter of said Section 34, and continuing along said existing boundary, a distance of 1317.72 feet more or less to the East Quarter corner of said section 34, said Quarter corner being on the East line of said Section 34 thereof;
12. Thence South along said East line of said Section 34, and continuing along said existing boundary, a distance of 2640 feet more or less to the Southeast corner of said Section 34 thereof, said point being the Point of Beginning.

Containing 429 Acres, more or less.

This legal description was prepared by me or under my direction.

Revised 1/20/2014

 1/20/14

Ryan S. Hunsicker Date

Deputy County Surveyor

PLS 8302, Expiration; December 31, 2015



LAFCO ____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone
Detachment from County Service Area SL-1 and Annexation to County Service Area 54

That portion of Sections 14 and 15, Township 2 South, Range 3 West, S.B.M., in the County of San Bernardino, State of California, lying within the following described boundary:

Beginning at the northwest corner of the Cedar Glen Subdivision as per map recorded in Book 20 of Maps, page 12, records of said County, said corner being the northwest corner of the southwest quarter of the southwest quarter of said Section 14, said corner also being on the existing boundary of CSA SL-1 per annexation, LAFCO 1626;

1. Thence North 89° 38' East along the north line of said Cedar Glen Subdivision a distance of 927.36 feet, more or less to the northwest corner of Lot 2, Block 2 of said Subdivision;
2. Thence South 1° 10' East along the west line of said Lot 2 and continuing along the west line of Lot 9 of said Block 2 a distance of 274.55 feet, more or less to the centerline of Hook Creek Road;
3. Thence North 71° 50' West along said centerline a distance of 149 feet, more or less to the northwesterly prolongation of the westerly line of that parcel of land granted to Irwin and Christine Feldman per Document No. 19990463109 O.R.;
4. Thence South 13° 12' 10" East along said prolongation and continuing along said westerly line a distance of 144.25 feet, more or less to the southwest corner of said granted parcel of land, said corner is also a point on the southerly line of Lot 22 of said Block 2;
5. Thence South 78° 49' 54" West along said southerly line a distance of 19.21 feet to the southwest corner of said Lot 22;
6. Thence South 75° 04' 31" West along the southerly line of Lot 21 of said Block 2, a distance of 40.30 feet to a line parallel with the westerly line of said granted parcel of land, also being the southwesterly corner of said Lot 21;
7. Thence North 13° 12' 10" West along the westerly line of said Lot 21, a distance of 61 feet, more or less to the southeasterly corner of Lot 20 of said Block 2;
8. Thence South 80° 54' 38" West along the south line of said Lot 20 and continuing along the south line of Lot 19, said Block 2, a distance of 133.40 feet, more or less to the southwesterly corner of said Lot 19, also being a point on the easterly right of way of Pine Terrace, as shown on said Cedar Glen Subdivision;

LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone
Detachment from County Service Area SL-1 and Annexation to County Service Area 54

9. Thence North 77° 07' 14" West, a distance of 49.78 feet, more or less to the southeast corner of Lot 8, Block 5 of said Cedar Glen Subdivision, also being a point on the westerly right of way of said Pine Terrace;
10. Thence North 80° 36' West along the south line of said Lot 8 and continuing along the south lines of Lots 7 and 6, said Block 5, a distance of 255.00 feet, more or less to the southwest corner of said Lot 6;
11. Thence South 66° 46' West along the south lines of Lots 5, 4 and 3 of said Block 5, a distance of 196.00 feet, more or less to the southwest corner of said Lot 3;
12. Thence South 50° 25' West along the south lines of Lots 2 and 1 of said Block 5, a distance of 166.00 feet, more or less to the southwest corner of said Lot 1, also being a point on the west line of said Cedar Glen Subdivision and also being the west line of said southwest quarter of Section 14;
13. Thence North 0° 40' West along said west line a distance of 199.71 feet, more or less to said centerline of Hook Creek Road, as shown on Tract 7933, recorded in Book 101 of Maps, pages 57 to 63 of said County;
14. Thence South 51° 09' 22" West along said centerline a distance of 16.28 feet;
15. Thence South 37° 48' 21" West continuing along said centerline a distance of 294.26 feet to the beginning of a tangent curve, concave northwesterly having a radius of 90 feet;
16. Thence continuing along said centerline and along the arc of said curve southwesterly a distance of 109.03, through a central angle of 69° 24' 27";
17. Thence North 72° 47' 12" West along said centerline a distance of 17.73 feet;
18. Thence North 72° 45' 51" West along said centerline a distance of 39.65 feet, more or less to its intersection with the centerline of State Highway 173, as shown on said Tract 7933;
19. Thence North 35° 59" East along said centerline of said State Highway a distance of 154 feet, more or less to an angle point therein, as shown on Tract 2434, recorded in Book 35 of Maps, pages 33 to 34 of said County;
20. Thence North 19° 51" East along said centerline of State Highway a distance of 79 feet, more or less to an angle point therein;

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Detachment from County Service Area SL-1 and Annexation to County Service Area 54

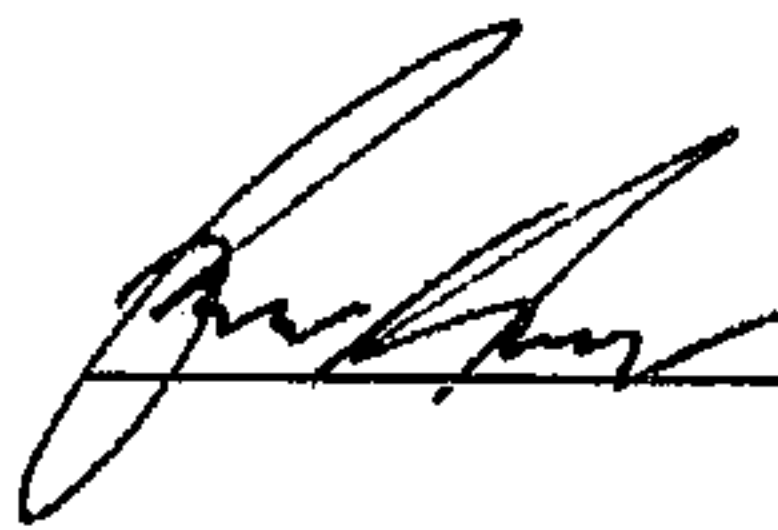
21. Thence North 10° 40" East along said centerline of State Highway a distance of 74 feet, more or less to an angle point therein;
22. Thence North 32° 53" East along said centerline of State Highway a distance of 171 feet, more or less to an angle point therein;
23. Thence North 43° 42" East along said centerline of State Highway a distance of 67 feet, more or less to a point on a perpendicular line to said centerline, said point lying North 46° 18' West, a distance of 40 feet from the intersection of the west line of that parcel conveyed to Lake Arrowhead Medical Arts Center, Inc., as Parcel No. 2, by document recorded September 23, 1966 in Book 6701, page 538, records of said County and the southeasterly right of way of said State Highway;
24. Thence leaving said centerline and along said perpendicular line South 46° 18 East a distance of 40 feet to said intersection;
25. Thence South 0° 40' East along said west line of said Parcel No. 2 a distance of 92.48 feet to the southwest corner of said Parcel No. 2;
26. Thence North 89° 20' East along the south line of said Parcel No. 2 a distance of 50 feet to the southeast corner of said Parcel No. 2;
27. Thence North 0° 40' West along the east line of said Parcel No. 2 a distance of 45.41 feet to the southwest corner of Parcel No. 1 per said parcel conveyed to Lake Arrowhead Medical Arts Center;
28. Thence North 89° 20' East along the south line of said Parcel No. 1 a distance of 50 feet to the southeast corner thereof;
29. Thence North 0° 40' West along the east line of said Parcel No. 1 a distance of 134.44 feet to the south line of the north 10 feet of Lot 1, Block 1 of said Cedar Glen Subdivision;
30. Thence South 89° 38' West along said south line a distance of 50 feet, more or less to the west line of said southwest quarter of Section 14, also being a point on the west line of said Lot 1;

LAFCO ____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone
Detachment from County Service Area SL-1 and Annexation to County Service Area 54

31. Thence North 0° 40' West along said west line a distance of 10 feet, more or less to the **Point of Beginning.**

Containing 8.46 Acres more or less

This legal description was prepared by me or under my direction.
Revised 01/20/2014

 1/20/14

Ryan S. Hunsicker Date

Deputy County Surveyor

PLS 8302, Expiration; December 31, 2015



LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone

Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

Area 1

Those portions of Sections 13, 23 and 24, Sections 11, 12, 14, 15 and 22, Township 2 North, Range 1 West, S.B.M., and those portions of Sections 16, 17, Section 18, Township 2 North, Range 1 East, S.B.M., in the unincorporated area of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the southwest corner of Section 22, Township 2 North, Range 1 West, S.B.M., also being a point on the existing boundary of CSA 53, per LAFCO 396:

The following 9 courses are following along the existing boundary of CSA 53, per LAFCO 396.

1. Thence Northerly along the west line of said Section 22 and Section 15 a distance of 10,560 feet, more or less to the northwest corner of said Section 15, same township and range;
2. Thence Easterly along the north line of said Section 15, a distance of 5280 feet, more or less to the southwest corner of Section 11, same township and range;
3. Thence Northerly along the west line of said Section 11, a distance of 5280 feet, more or less to the northwest corner thereof;
4. Thence Easterly along the north line of said Section 11 and Section 12, a distance of 10,560 feet, more or less to the northeast corner of said Section 12, same township and range;
5. Thence Southerly along the east line of said Section 12 a distance of 5280 feet, more or less to the northwest corner of Section 18, Township 2 North, Range 1 East, S.B.M.;
6. Thence Easterly along the north line of said Section 18 and Sections 17 and 16, a distance of 13,860 feet, more or less to an intersection with a line parallel to and 660 feet east of the west line of the East Half of said Section 16, same township and range;
7. Thence Southerly along said parallel line a distance of 477 feet, more or less to the centerline of North Shore Drive, as shown on PM 17179, PMB 221/39-40, of said County;
8. Thence leaving said parallel line and along said centerline, North 72° 30' 30" East a distance of 100 feet, more or less to the northerly prolongation of the east line of said parcel of land granted to Joyce Carson Motherspaw per Grant Deed Document No. 2003-0610759 O. R., of said County;

LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone

Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

9. Thence along said prolongation and said east line, Southerly a distance of 300 feet, more or less to the southeasterly corner thereof, also being the northeasterly corner of said PM 17179;
10. Thence along the east line of said PM 17179, South 0° 29' 45" West a distance of 22.09 feet, to an angle point therein;
11. Thence continuing along said east line, South 15° 01' 00" East a distance of 230.17 feet, to the southeast corner of said PM 17179;
12. Thence along the south line of said PM 17179, South 70° 01' 00" West a distance of 152 feet, more or less to a point on said parallel line to and 660 feet east of the west line of the East Half of said Section 16;
13. Thence Southerly along said parallel line a distance of 1035 feet, more or less to the North shore high water line being the 6742.6 foot contour line, per Record of Survey, recorded in Book 3, pages 103 to 110, inclusive, in the office of the Recorder of said County;
14. Thence Westerly and Northwesterly along said North shore high water line, following all of its various courses a distance of 1500 feet, more or less to the intersection with the west line of said Section 16;
15. Thence leaving said North shore high water line Southerly along said west line of said Section 16, a distance of 3300 feet, more or less to its intersection with the South shore high water line per said Record of Survey, said intersection also being a point on the existing northerly boundary of the City of Big Bear Lake per City Incorporation, LAFCO 2002;
16. Thence leaving said existing boundary of CSA 53, per LAFCO 396 and along said existing boundary of the City of Big Bear Lake through its various courses in a generally Westerly, Northwesterly and Southwesterly direction a distance of 64,630 feet, more or less to the west line of Section 23, Township 2 North, Range 1 West, S.B.M.;
17. Thence Southerly along said west line of Section 23 and along said existing City of Big Bear Lake, a distance of 800 feet, more or less to the southwest corner of said Section 23, said corner also being the southwest corner of the City of Big Bear Lake per said City Incorporation, LAFCO 2002 and also being a point on said existing boundary of CSA 53, per LAFCO 396;

LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone

Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

18. Thence leaving said City boundary and Westerly along the south line of Section 22, same township and range, and along said boundary of CSA 53, a distance of 5280 feet, more or less to the southwest corner thereof, also being the **Point of Beginning**;

Area 1 containing 5925.3 Acres, more or less.

LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone

Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

Area 2

That portion of Section 25, Township 2 North, Range 1 West, S.B.M., and that portion of Section 30 and Section 29, Township 2 North, Range 1 East, S.B.M., in the unincorporated area of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the northeast corner of said Section 29, Township 2 North, Range 1 East, S.B.M., also being a point on the existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002 and being a point on the existing boundary of CSA 53, per LAFCO 396:

1. Thence leaving said City boundary Southerly along the east line of said Section 29 and along said existing boundary of CSA 53 a distance of 5280 feet, more or less to the southeast corner of said Section 29;
2. Thence continuing along said existing boundary of CSA 53, Westerly along the southerly lines of said Section 29 and Section 30, same township and range, and along the southerly line of Section 25, Township 2 North, Range 1 West, S.B.M., a distance of 15,840 feet, more or less to the southwest corner of said Section 25;
3. Thence continuing along said existing boundary of CSA 53, Northerly along the west line of said Section 25, a distance of 4353.70 feet, more or less to a point bearing South and a distance of 926.30 feet from the northwest corner of said Section 25, per said LAFCO 2002, said point also being a point on said existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002;
4. Thence leaving said existing boundary of CSA 53 and along said existing boundary of the City of Big Bear Lake, per LAFCO 2002, through its various courses in a generally Easterly, Northerly and Easterly direction a distance of 19,480 feet, more or less to the **Point of Beginning**.

Area 2 containing 1776.4 Acres, more or less.

LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone

Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

Area 3

That portion of Section 27, Township 2 North, Range 1 East, S.B.M., in the unincorporated area of the County of San Bernardino, State of California, lying within the following described boundary:

Point of Beginning being the southeast corner of the northwest quarter of said Section 27, Township 2 North, Range 1 East, S.B.M., also being a point on the existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002 and being a point on the existing boundary of CSA 53, per LAFCO 396:

1. Thence leaving said existing boundary of the City of Big Bear Lake and Westerly along south line of said northwest quarter and along said existing boundary of CSA 53, a distance of 2640 feet, more or less to the west line of said Section 27;
2. Thence continuing Northerly along said existing boundary of CSA 53 and along said west line, a distance of 2640 feet, more or less to the northwest corner of said Section 27, said corner also being a point on said existing southerly boundary of the City of Big Bear Lake, per City Incorporation, LAFCO 2002;
3. Thence leaving said existing boundary of CSA 53, Easterly along the north line of said Section 27 and along said boundary of the City of Big Bear Lake, a distance of 2640 feet, more or less to the north quarter corner of said Section thereof;

LAFCO _____ - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area SL-1, and Dissolutions of County Service Areas 73 and 53 Zone

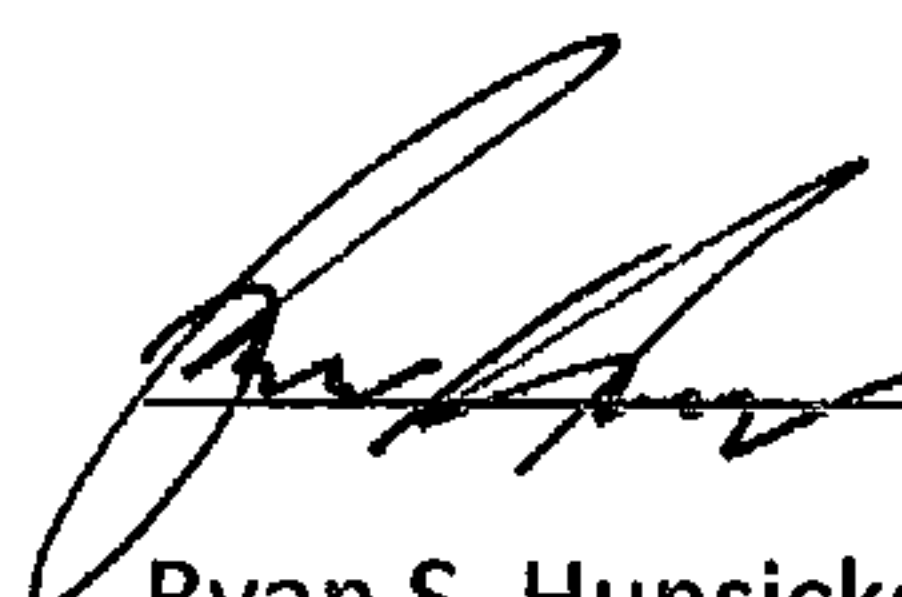
Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

4. Thence Southerly along the north and south quarter section line of said section and along said boundary of the City of Big Bear Lake, a distance of 2640 feet, more or less to **Point of Beginning**.

Area 3 containing 157.3 Acres, more or less

Total Area of Area's 1, 2 and 3 containing 7,859 Acres, more or less

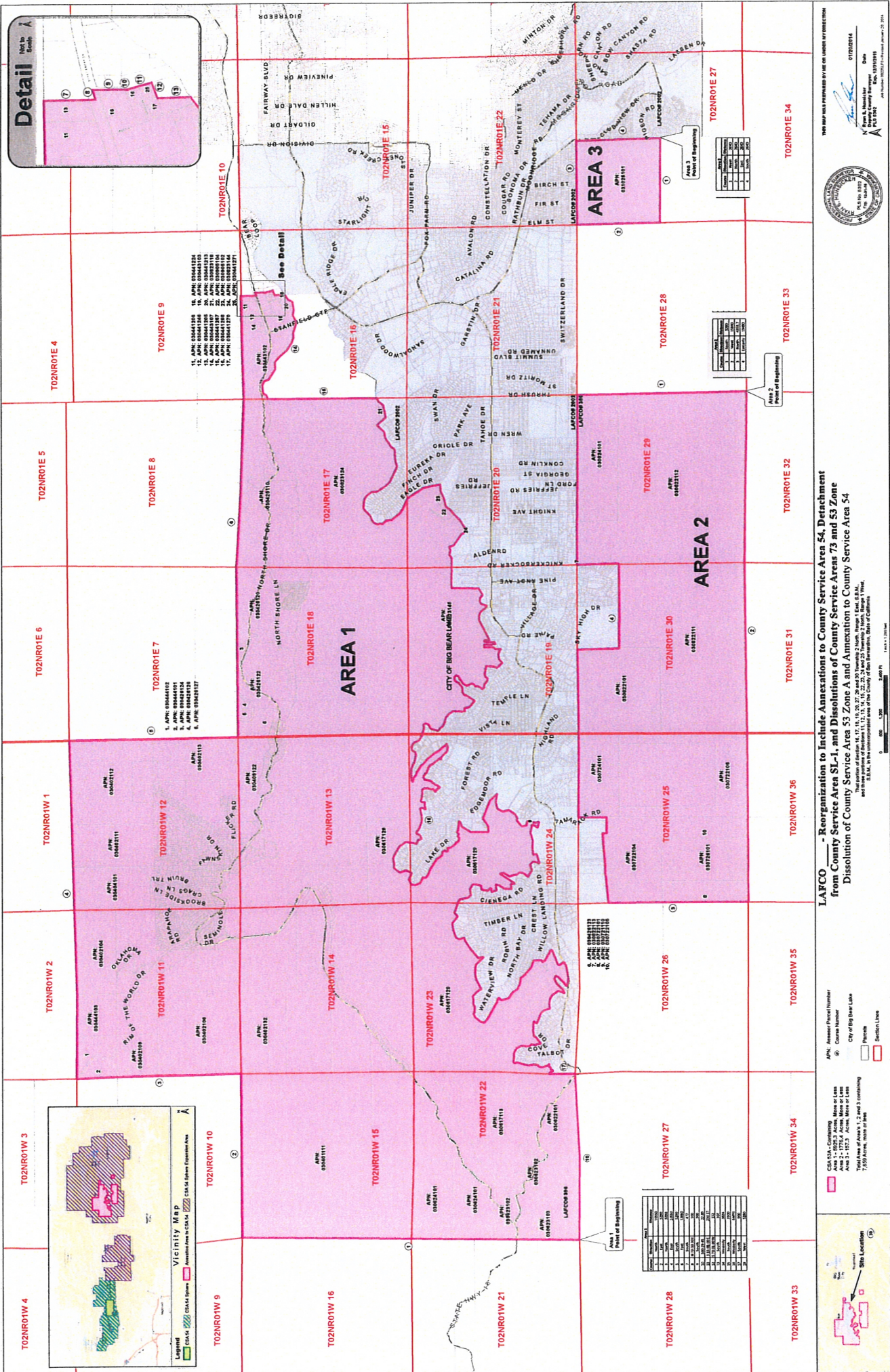
This legal description was prepared by me or under my direction.

 1/20/14
Ryan S. Hunsicker Date

Deputy County Surveyor

PLS 8302, Expiration; December 31, 2013





LAFCO - Reorganization to Include Annexations to County Service Area 54, Detachment from County Service Area 51-1, and Dissolutions of County Service Areas 73 and 53 Zone
Dissolution of County Service Area 53 Zone A and Annexation to County Service Area 54

Tract portion of Sections 16, 17, 18, 19, 20, 21, 22, 23, 24 and 25 Township 2 North, Range 1 East, S.B.M., and portion of the unincorporated area of the County of San Bernardino, State of California.

Scale: 1" = 1 Mile
0 0.5 1 1.5 2 Miles

Legend

- CSA 54 - Combining
- Area 1 - 8925.3 Acres, More or Less
- Area 2 - 152.2 Acres, More or Less
- Area 3 - 152.2 Acres, More or Less
- Total Area of Areas 1, 2 and 3 combining: 7,189.7 Acres, more or less

APN, Assessor Parcel Number
(*) County Number
City of Big Bear Lake
☐ Private
☐ Section Lines

Area 1 Point of Beginning

APN	Area	Acres	Feet	Acres	Feet
0802101	1	1.00	100	1.00	100
0802102	1	1.00	100	1.00	100
0802103	1	1.00	100	1.00	100
0802104	1	1.00	100	1.00	100
0802105	1	1.00	100	1.00	100
0802106	1	1.00	100	1.00	100
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